Posted: FRIDAY, AUGUST 26, 2005

Distribution Bryant A. Tom D. Dianne A. Scott C Mike C.

Nancy S.

Art H.

Steve F.

Chris M.

Linda S.

John W.

Dennis T.

Byron J. John H. Randy S. James D. Don C. Marsha M. Waiter M.

P.C./P.O.

Steve C.

Shane P. Scott E. Rick S. Phil G. Naleen/Pam

Press

AGENDA SANDY CITY COUNCIL TUESDAY, AUGUST 30, 2005

\*\*\* PLANNING MEETING \*\*\*

4:45 p.m.

**Council Dinner** 

5:15 p.m.

a. Administrative Report

**Bell Canyon Conservation Efforts** 

Scarecrow Festival - John Stohlton

6:15 p.m. (30 min.)

\*\*\*REDEVELOPMENT AGENCY MEETING\*\*\* (See separate agenda)

7:00 p.m.

## \*\*\* SANDY CITY COUNCIL MEETING \*\*\*

- 1. **OPENING REMARKS/PLEDGE/PRAYER:**
- [pg 9] SPECIAL PRESENTATION: Bruce Cook 2.
- **CITIZEN(S) COMMENTS:**

\*\*\*PLEASE NOTE \*\*\*: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**PUBLIC HEARING(S):** 

- Mr. Majestic Acres Rezoning 7:05 p.m. Sorensen
  - Public Hearing to consider a request from Kathy Bell, representing the Mr. Majestic Acres Subdivision, to rezone approximately 23.94 acres (located at approximately 1380 East 11480 South) from the R-1-20A "Residential District" to the R-1-30A "Residential District". The proposed rezoning is being requested in order to have a zoning classification that is close to the actual minimum lot sizes in the subdivision, thereby reducing the potential for subdividing lots within the subdivision in the future. The proposed rezoning does not include lots 19, 20A and 20B, which are the lots affected by the Mt. Majestic Acres Subdivision Amendment.
- 5. Belle Glenn Estates Rezoning 7:05 p.m. Sorensen Public Hearing to consider a request by Mr. Ernie Smith, of Smith Brubaker Haacke, to rezone approximately 5.67 acres (approximately 150 East 11000 South in the Crescent Community) from the R-1-40A "Residential District" to the R-1-10 and R-1-15 "Residential Districts". The subject property owned by Janace Hendricks, who has given her consent for the property to be rezoned. Currently the property has two single-family dwellings fronting 11000 South. These dwellings will become part of the R-1-15 portion of the proposed subdivision.
- 6. [pg 41- 54] Ascot Parkway Rezoning 7:05 p.m. Sorensen Public Hearing to consider a request by Mr. David George, representing John Holmes Construction, to rezone approximately 1.99 acres (located at approximately 1600 East Ascot Parkway) from the R-1-20A "Residential District" to the R-1-10 "Residential District". The rezoning would facilitate an eight lot subdivision.
- 7. Brick House Expansion Rezoning 7:05 p.m. Sorensen Public Hearing to consider a request by Mr. Shane Jones, representing Alta View Holdings, to rezone approximately .54 acres (located at approximately 10965 South State Street in the Crescent Community) from the R-1-10 "Residential District" to the LC "Limited Commercial District". The proposed rezoning would help facilitate additional parking for the Brick House office building and potential parking for future commercial development along 11000 South to 85 East.

**COUNCIL ITEMS:** 

8. [pg 75-80] Interlocal Agreement: Metro Fire

Resolution #05- 70 C - authorizing the execution of an Interlocal Cooperation Agreement between West Valley City, Murray City, South Salt Lake City, West Jordan City, South Jordan City, Bluffdale and Sandy City for the formation of a Metro Fire Agency.

9. [pg 81-82] Street Name Change - 10225 South to Glacier View Drive

Ordinance #05 - 32 - changing the name of 10225 South between 1985 East to 2505 East to Glacier View Drive.

10. **Meeting Cancellations** 

Resolution #05-69 C - canceling the October 4, 2005, and the November 8, 2005, City Council Meetings to accommodate the 2005 Primary and Municipal General Elections.

#### MINUTES:

- 11. [pg 85-88] Approving the August 16, 2005 City Council Meeting Minutes.
- 12. **MAYOR'S REPORT:**
- 13. **CAO'S REPORT:**
- 14. **COUNCIL OFFICE DIRECTOR'S REPORT:**
- 15. **OTHER COUNCIL BUSINESS:**

- \*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

  1. Staff Presentation 2. Sponsor Presentation 3. Hearing Opened to Public 4. Hearing Closed

  5. Council Deliberation/Motion

  The amount of time is allocated by the Oct.

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting. xa083005.agn



Posted: August 26, 2005		
Tom D.	Dianne A.	Bryant A.
Byron J.	Rick S.	Scott C.
James D.	Don C.	Steve F.
John H.	Nancy S.	Chris M.
Randy S.	Steve C.	Linda S.
Marsha M.	Shane P.	Dennis T.
Ryan M.	Naleen/ Pam	John W.
Walter M.	Phil G.	Press
Mike C.	P.C./P.O	

## REDEVELOPMENT AGENCY MEETING AGENDA

Art H.

Sandy City Hall 10000 Centennial Parkway Sandy, Utah

# Tuesday, August 30, 2005

Approximate time: 6:15 pm

#### **BOARD ITEMS:**

- 1. Review and approval of Resolution RD #05-04. A resolution creating a project are known as the "B.D. Medical Economic Development Project Area"
- 2. Review and approval of Resolution RD #05-05. A resolution creating a project area knows at the "Union Heights Economic Development Project Area"
- 3. Review of RDA Legislative task force recommendations.
- 4. Approval of RDA minutes dated May 24, 2005; June 7, 2005; and June 28, 2005.
- 5. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 Centennial Parkway, Sandy, Utah 84070, phone: 568-7100, at least one working day prior to the meeting.